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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 8521** 

| SERIAL NUMBER<br>10/033,799  | FILING DATE<br>01/03/2002<br>RULE  | CLASS<br>455                | GROUP ART UNIT<br>2685 |   | ATTORNEY DOCKET<br>NO.<br>01-761 72204 (6653) |              |  |  |
|--|--|-----------------------------|------------------------|---|---|--------------|--|--|
| ** CONTINUING DATA  ** FOREIGN APPLICA   | San Diego, CA;  ***********************************  | one.C.C.                    | to 19/033,64           | -2<br>ma  | ) Yh pho                                      | se equalzer" |  |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions m<br>Verified and Acknowledged             | SHEETS DRAWING 1   |                             |                        | INDEPENDENT CLAIMS 1  |   |              |  |  |
| ADDRESS<br>DUANE MORRIS, LLP<br>ONE MARKET, SPEAR<br>SUITE 2000<br>SAN FRANCISCO, CA<br>94105-1104 |  |                             |                        |   |   |              |  |  |
| TITLE<br>Inter-chip interference r   | eduction for CDMA wireless o   | ommunications               |                        |   |   |              |  |  |
| No.  | ES: Authority has been given to charge/credit to charge/c | in Paper<br>DEPOSIT ACCOUNT | 1.16 F                 | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |   |              |  |  |





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|--|---|--------------|---------------------------|----------------------------------|----------------------------|-------------------------------------|--------------|---|--|--|--|--|--|
| APPLICANTS  Hong Kui Yang, San Diego, CA;  |   |              |                           |                                  |                            |                                     |              |   |  |  |  |  |  |
| ** CONTINUING DATA ***************   |   |              |                           |                                  |                            |                                     |              |   |  |  |  |  |  |
| ** FOREIGN APPLICATIONS ***********  |   |              |                           |                                  |                            |                                     |              |   |  |  |  |  |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/24/2002                              |   |              |                           |                                  |                            |                                     |              |   |  |  |  |  |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions<br>met<br>Verified and         | Allowance                               | er<br>itials | STATE OR<br>COUNTRY<br>CA | SHEETS TOT<br>DRAWING CLA<br>1 7 |                            | IMS CLAIM                           |              |   |  |  |  |  |  |
| ADDRESS  |   |              |                           |                                  |                            |                                     |              |   |  |  |  |  |  |
| LSI Logic Corporation Corporate Legal Department                                       |   |              |                           |                                  |                            |                                     |              |   |  |  |  |  |  |
| Intellectual Property Services Group 1551 McCarthy Blvd., M/S D-106 Milpitas ,CA 95035 |   |              |                           |                                  |                            |                                     |              |   |  |  |  |  |  |
| TITLE  |   |              |                           |                                  |                            |                                     |              |   |  |  |  |  |  |
| Inter-chip interferenc   | e reduction for CDMA w                  | rireless c   | ommunications             | 5                                |                            |                                     |              |   |  |  |  |  |  |
|  | FEES: Authority has been given in Paper |              |                           |                                  | All Fees                   |                                     |              |   |  |  |  |  |  |
|  |   |              |                           |                                  | 1.16 Fees (Filing)         |                                     |              |   |  |  |  |  |  |
| FILING FEE FEE   |   |              |                           |                                  | ☐ <sub>1.1</sub><br>time ) | 1.17 Fees ( Processing Ext. of me ) |              |   |  |  |  |  |  |
| RECEIVED No. 740 No.   | No to charge/credit DEPOSIT ACCOUN      |              |                           |                                  | □ 1.1                      | 8 Fees                              | Fees (Issue) |   |  |  |  |  |  |
|  |   |              |                           |                                  | Other                      |                                     |              |   |  |  |  |  |  |
|  |   |              |                           |                                  | ☐ Credit                   |                                     |              |   |  |  |  |  |  |